To: Dean, Gina[Gina.Dean@apks.com]; Kmatthews@wileyrein.com[Kmatthews@wileyrein.com]; Schmit, Ryan[schmit.ryan@epa.gov]; marrapese@khlaw.com[marrapese@khlaw.com]; lrene Hantman[ihantman@verdantlaw.com]; Cleland-Hamnett, Wendy[Cleland-Hamnett.Wendy@epa.gov]; 'erosenberg@cleaninginstitute.org'[erosenberg@cleaninginstitute.org];

 $lberges on @lawbc.com[lberges on @lawbc.com]; \ rdenison @edf.org[rdenison @edf.org]; \\$

'mike_walls@americanchemistry.com'[mike_walls@americanchemistry.com];

jjones4411@gmail.com[jjones4411@gmail.com]

From: Culleen, Lawrence E. **Sent:** Tue 1/31/2017 10:49:44 PM

Subject: RE: Prep call for TSCA Amendments Presentation (Feb. 22)

IMPLEMENTING THE 2016 TSCA AMENDMENTS -- Webinar and DC Brownbag-- Feb 22

All -

I am looking forward to speaking with you Thursday at 1 pm.

In the meantime, I have attached the announcement that the ABA has released for use in promoting the event. It can be shared with your colleagues and members. We were able to get the ABA to agree to have there be no fee for any participants who attend in person, and those who plan to dial in who are ELI members, government employees, public interest group representatives and students/academics. Thus, there is a limited \$20 fee only for dial-in participants who fall outside of those categories (e.g., private practitioners who plan to dial in and who are not Section on Environment Members).

Please share the announcement and encourage participants (lawyers and non-lawyers) to sign up and to join us in person.

Larry

From: Dean, Gina

Sent: Thursday, January 26, 2017 9:59 AM

To: Kmatthews@wileyrein.com; 'schmit.ryan@epa.gov'; marrapese@khlaw.com; Irene Hantman; cleland-hamnett.wendy@epa.gov; 'erosenberg@cleaninginstitute.org'; 'lbergeson@lawbc.com'; Richard Denison; 'mike_walls@americanchemistry.com'; jjones4411@gmail.com

Cc: Culleen, Lawrence E.

Subject: Prep call for TSCA Amendments Presentation (Feb. 22)

I have picked "Thursday, February 2, 2017 1:00 PM" as final option(s) for the Doodle poll "Prep call for TSCA Amendments Presentation (Feb. 22)." Dial in:

Ex. 6 - Personal Privacy

Follow this link to open the poll:

http://doodle.com/poll/vvxa53sycg662v5p

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